

The Word of God¹ on the first Sunday of the Lent, of the Orthodoxy²

The work, which the Father has given Me to do these days, is to come as word on the earth, to come with the saints and to come together carried by angels, My saints and I. I am the Lord, Jesus Christ, I am the One Who proved Myself two thousand years ago as true God of true God, and the whole earth has found Me, and then My saints have proven Me from one another, bearers of grace, bearers of God. Oh, who are God's bearers? They are those in whom God lives and works with His life and with His work and they are among those who are called, chosen and faithful, as it is written into the Scriptures about those who sanctify themselves for the Lord and for His works over the earth.

Oh, am full of word on a day of Sunday, the first Sunday of the Lent, which the holy fathers of My church called it from the beginning the remembrance of the right faith, the Sunday of the Orthodoxy. Oh, how beautiful it is when order is made in the house! This is what the holy fathers did; they put order in the church, in the house of My Father and Mine, their house and of their sons', the sons of God among those who are sons of men. Oh, how beautiful it is to speak about faith and about the fathers, how beautiful!

Oh, peace to you, peace to you, **as many as you are My church, the house of Christ on the earth!** Oh, peace to you too, to you, those who take a little bit after the true sons of My church! **The church means the house of the Lord, the people of the Lord.** Each people has its own master that takes care or not of the people on which he is set to rule over it, and each people obey or does not obey to the master upon it; it loves its master, or its ruler, or it does not. Oh, and the same it is with the people that is called Orthodox people on the earth into the midst of the nations which stay under governance without faith, without submission and love of the true God. The one who has made the heaven and the earth, that One is the true God, and He has made His visible and invisible things. Even if all the sons of the earth know and believe sooner or later in life or death, they do not listen to God, but still there are few among them, those who are called, chosen and faithful, and they are in My love, under My protection, for they have come under My guidance, they have come to Me and walk in the right way of the walking for man, they walk in the way of the Orthodoxy and fulfill it according to its order, for I said for all: **«I am the Way, the Truth and the Life»**, (John: 14/6), and all those who choose Me for the things that mean God with man and for man, they are the Lord's people, they are My house, they are My church and I am their Master, their God, but I am their Shepherd too if they are the sons of righteousness. (See the selection topic: „[The true church](#)”³, r.n.)

Oh, with whom am I coming on this Sunday at the table of word on the earth? I am coming with the fathers of the church and we speak with one another before the Lord's people, before the sons of My word on these days, who are My house and the house of My word when I come as word on the earth.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ You can also see on: <https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>
<http://www.bookrix.com/ebook-lord-jesus-the-word-of-god-about-the-true-church/>
<https://app.box.com/s/3095ejhegchplidfae4y>
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

Oh, peace to you, peace to those who have been ruling in time over My church and have given to it the holy order for a beautiful walking on the way with Me of the sons of the church, of those who have chosen Me, as the way and the truth and as their life! It is Sunday and we have a special feast, we have to speak to the church. May My work and yours be blessed on this day of holy teaching over God's sons, over the Lord's house on the earth. Amen.

— *Oh, how beautiful, Lord, how beautiful it is when order is made in the house and when it is kept for the whole holiness and the beauty of the house! Oh, how beautiful! This is what we did in the time of our fight for You on the earth, for the kingdom of the heavens with us. We put heavenly order in Your house, in Your church, and we left this order to be kept, Lord.*

Oh, how beautiful it is to speak from the heaven about God's house on the earth, about the order in it, about faith and about the fathers, oh, how beautiful, Lord! It is hard time on the earth, and it has always been like that for those who have truly desired after You, and behold, on earth there is no longer; no one takes care of Your house, oh, Lord. The people are Your house, the Orthodox people, but how little the order is kept in Your house, Lord. Your house is the Orthodox people, but how little the order is kept in Your house, Lord! Oh, we are coming, we, those with mercy on Your flock, as we also were on the earth, full of mercy for the man without God on the way. We are coming to comfort, to strengthen on the way those who love You and want You to be their life.

Oh, sons of the church, the church is the Lord's house and the house of the faithful sons who are obedient to Him. Oh, be very careful how you call yourselves and how you appreciate your name of the Orthodox Christian, for behold, the sons of the Orthodoxy are pointed at and the sons of men stumble because of the lack of holy order over the Lord's house and over the walking of the Orthodox people.

And now, oh holy shepherds over the church, you have a name of shepherds and you have to shepherd the life of Christ's church. We shepherded for the Lord the flock of the Orthodoxy. How do you work? Do you work like us? Do you take care so that the flock may be on the way with pasture on it, and not wandering away in the thorns? Oh, take care so that you may not be wolves. Take care of the work you do and take care of what it brings over the Lord's people. Oh, be careful to distinguish between a wolf and a shepherd, for the wolf has only the garment of shepherd, and he does not have his likeness to the Christ Shepherd, and one like this cannot do the Christ's work over the church. Oh, take care so that you may not graze yourselves and that is all, lest you may receive the reward of the paid shepherds and receive their punishment in the end. Therefore, love holiness from which the fear of God comes in you and then the holy faith and take care for the Lord's church, according to the order from the Lord and that from the saints, not as the earthly order is, for the church is the Lord's house and it has order from heaven on it. Get up early in the morning, wake up well and tend well the flock if you have taken the shepherd's robe and rod, for this work and its fruit will be required from you, the fruit of the right faith over the sons of the church.

Oh, behold, the pain from you goes up to the Lord, shepherds of the church, for on this Sunday you stay with your purse open so that it may flow into it the little money from the hand of those who have and from those that do not have, and this is the work of the churches on this day. Oh, no! This is not how the faith of the church is celebrated on Sundays. Do not seek to

hide behind those who were shepherds and apostles in the beginning, who were gathering for the saints, for those who were poor because of the rich, for the poor in spirit but rich in grace, faith and work so that they might be able to work for the Lord on the earth, and not for the earth. We remind you of Judas the apostle, of the one who opened the purse to fall into it from those who gave for the poor of the church and for the needs of the preaching of the cross, for the Lord Word, Who became flesh and dwelt among us full grace and truth two thousand years ago, as then, the kingdom of God came on earth which had to be preached by going to and fro, and the apostle Judas took from the purse because he was a thief, and the Lord said to His disciples: «**One of you will betray Me. One of you is a devil**». (See Matt: 26/21; John: 6/70)

Oh, shepherds of the church, **grace and prayer with grace, this means Orthodoxy and it means birth of sons born from above, from the word of God,** and let them be sanctified and good for heaven and let them be holy like the Lord, and anything else besides this means something else; it does not mean the kingdom of the Lord with the people. Oh, take great care what kind of work you do in the name of the Lord, in the name of the Orthodoxy, for **money spoils everything in man;** it spoils the man in his mind and faith and it spoils his fear of God. Oh, do not exalt yourselves; do not boast that you are shepherd and that you stay over the church. The hen keeps on cackling and lets it known that it has laid an egg in its nest, poor of it, but it does not know whether any chicks will come out of its eggs, whether they are good for the seed of chicks, whether they will be put or not put under a broody hen for the life to come out and for the resurrection of the chicks that wait in the egg. The same is with the shepherd who announces his work and his garment as shepherd without bringing forth fruit out of it to the Lord for the heaven, for the man's resurrection.

Oh, if all those who share with the Lord's body and blood through the church, if all these would be for the Lord as the Lord is for them, then there will be great salvation upon them, but behold, the sons of the church do not love the Lord, but they love sin instead and they love everything that is on earth. And here is a miracle from the Lord: the Lord is coming with His saints on earth at the table of word; the Lord is coming with the fathers of the church and they are speaking with the Lord and with His church on a Sunday day and on a day of memorial of the right faith.

The Lord had used us on the earth for the fulfilling of His Gospel with us, and today He is coming with us for the fulfilling of His coming with the saints, which He Himself proclaimed it that it would be and that it would come.

The Lord is coming! Take heed, oh, take heed, sons of the Orthodoxy, but remember you, shepherds of the flock. **The Lord is coming!** What answer will you give to Him?

Oh, come Lord, always come, come with the Your saints, for the people have spoiled the entire order of Your house, and You have to work, and those in heaven have to work too! Come Lord, come, for the Spirit and the bride say: Come! Amen.

— Yes, I come soon; I am coming, but **behold, I have always come** and prepared My way for the great day of My coming and I am speaking the word on a Sunday, the word of memorial of the right faith, and I am saying: **greater punishment will have the Orthodox people that do not go to church and do not keep all the traditions all the time,** traditions left by the fathers full of grace; they have greater punishment than those who wander away in all the thorns, in all the sects, and they do not know to distinguish their right from

their left. **Therefore, the shepherds of the church will have to give a difficult answer if they have chosen to become shepherds.** The sons of the church have to see and learn from the shepherds and the shepherds have to be like God and to be the way, the truth and the Lord's life before those who have chosen to walk to the Lord. Amen.

Oh, shepherds of the church, behold the Orthodox sons, whom I, the Lord use for My coming as word on the earth during this time! **The Gospel of My coming with the saints is being fulfilled now,** and I am coming into My house and speaking to you the word of awakening and I urge you to distinguish between wolf and shepherd, between disciple and devil, as I did, for Judas took away from the purse which was for the needs of the poor of the church, and I, the Lord, called him betrayer and I called him devil, for he was hidden. When man hides with something, then the evil angel advises a man like this, and behold how much instruction has to be set over the sons of the Lord's house, always, always!

Oh, much repentance is needed and much humility. Otherwise it is in vain for those who believe and call out to the Lord for them. Much faith is needed too and it does not have to be mixed with sin and with its entire work of all kind.

Let those who believe in God walk in the light. Let those who want to love the Lord be clean in their heart and work. Amen.

Oh, peace to you, peace to those who help Me and stay under the cross of My today's coming as word on earth! You are the sons of the Orthodoxy, as those who work, they are conformed that they are My disciples. Oh, remain in My love, sons; remain My people, My vineyard, My dear planting, sons. I am with you all the time. This is how you should also be with Me; this way you should also be, sons. You are My house, the house in which I dwell and the table where I dine with My saints and with you, oh sons. Amen, amen, amen.

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*Text **emphasis in bold** belong to the redactor (editor).*

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